1.3.255
a Lesson in the University of The New Covenant
Theodore Cottingham, November 24, 2005 11:45pm.
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1. **I am coming to you as never before have I come to a man.** I am coming to you as never before has been, but is consistent with My plan, My timing, My showing Me, Me Me; and unto you this day is born in the city of David not, Tulsa; that **this day bears record of Me having been brought forth as a child in full grown stature, and thus sing the heavens, and the earth will shortly.** I experience you. I experience you.

My experience is in you and *brings forth* the greatest gloriousness shown a man.
Magnanimousity of 1.
1 over 1 having equaled 1.
I over 1 equaling 1, and now training/showing Oneship seekers Oneship in the flesh, Mine; My flesh, My flesh being Me as now I appear in so many; all who want Me and surrender to My gloriousness.

2. Could have been sooner. Should have been sooner, but who can watch the clock and accuse?
Who can see the times and issue forth as/from My issue?
Who can let Me forth?
Who can grasp the stars with one breath?
I love you. Amen.

3. **I have spoken. So be it. It is.** Watch Me reveal Me, you are Me, My body, and now My body **finally** reveals/revels My body to My brethren at large, largesse-ing, infinitely. I love you.

4. See into/the magnitude of what I have spoken and show Me you I will, yea in the appearance of stillness which you now teach/show/explore far and wide with movies and magnificence of declarations/exploration. I love you. I behold you; you have, Me.

5. I love you, grace you, have given you all and more than imagination can conceive, **for no man/individual has grasped Me/My fullness or all in all all. You Ted, the first.** Yea into My bosom and all knowing

and seeing My glory in a man, women, and children, and many others coming. I love you and give you Me at sunup not, yea, midnight not, dusk not, pre. I love you.

6. Est one. Is one. Are one. And Me-ship completed and who can argue with My graced Oneship?

7. Who can see the glory of Me appearing?

8. Who can watch the waters part and not believe?

9. Who can cross the fiery waters of adversity/adverse and come through/across unscathed and flames having no power (1) over/against?

10. Who can matter be/transcend? Who wants to?

11. Who can quote John 3:16 and know what it means? Or even have/grasp a clue?

12. Who will come into Me for the simplest scriptures-thought to see/receive/become My glory revealed/definitions given, provided into My self-seeking not, but "I of My own self can do nothing" ones who surrendered become to the surrenderer not, Me.

13. I love you, Me, you, him, them. We are one, all; if known, seen, choosing, chosen to see, and who do you choose to see/be/behold/become? Me oh Lord, who you are, submitting lordship to lordship and who can enter My Truth-101?

14. Who can take Me, at My word-voice?

15. Who can come into Me?

16. Who will say this day, "I have given You my all and reserve/protect nothing. Here is My everything"? I love you.

17. All in all, to all in all, revealeth All in All careth/caring for All in All, merging all in all with all in all to All in All be, see, receive, acting upon the

instincts, desires, wishes, concerns of My/our Father; one consciousness of one being, acting, being, submitting to glorious Light in the heavenlies not, transcendent of/in All.

18. See what I have said, declare not, but let come into My man of men not, but surrenderer to surrender, thee into Me; My love, My heartbeat, My lover of one/Me/My body who now brings into center stage/limelight the gospel of inclusion not, one. Oneship revealed and who can surrender to grace/redemption which they themselves carry/bear?

19. What is light and who can bear/withstand heat/truth? In them?

20. Who can see the revealing/revelation of heat light and process of Me, in Me, who is them, them being Me and Me them?

21. Who can cross all lines of demarcation-thought and reserve/respect Holiness unto some not, but all, yielding cataclysmic results? Being resultant, resolution of love, restoration of all things unto My loved/love. I love you.

22. Have I said enough? Shall I continue now, or later?

23. I have given you and provided a place into you for no other not; you My friend, showing the way, now many enter. I love you.

24. Enter Me unfolding and transparent become to those transparent willing to be, see, behold, become, reveling, revealing Me far and wide to many generations of blessed, of all. I love you. I give you Me.

25. Thanksgiving proclaimed of My heart/seed/hand and who can revel in truth? Healing? Power? Grace and glory, that bestow into/upon My Me I do/desire to others, all. I love you.

26. The University of The New Covenant grows astronomically. I love you. My doing. My school of astronomy not, astrophysics not, metaphysics not, revelatory revelation not; but Me, just Me, All Me, which includes all of these and more and excludes nothing of Me revealing Me. I love you. Into/across/in every spectrum of

My existence/beholdenness **My grace/students behold and reveal/document for others far and wide to build in/upon.** I love you all.

27. My student base of 1 multiplies herself instantaneously. Watch Me. I give you/her Me. Watch Me. Watch us. Watch us/the ones who one are, one with love grace and glory across expanses, dividers cannot withstand.

28. I love you. I give you all Me.
I give/provide everything.
Good day.

29. There is no beholdenment of Me without Me, grace and glory, love displayed personified and who can enter Me this day? Who? All who will. **Enroll and surrender, step 1**. I love you.

30. Who can say "entered Me"? The entered/surrendered/Me'd ones. I love you. Me arises. Watch Me. All given provided.

31. All I give you I've given you and you know what I mean.

32. John 17 all and loving every minute/moment.
Timeless motion of motionlessness which the kingdom of heaven knows as "still," now explodes and magnanimous splendor is.

33. I love you splendor'd one, splintered no longer. I love you graced one, redeemed by/in our blood, one blood, one family, one Father (2). Yea, our brethren we go to/with in grace and glory. I love you.

Good night

Footnote:

1. Daniel 3:16-25 Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter. If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king. But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up. Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated. And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace. Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace. Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego. And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace. Then Nebuchadnezzar the king was astonied, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king. He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.

2. Eph 4:4-6 There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who is above all, and through all, and in you all. Mat 23:9 And **do not call anyone on earth 'father,' for you have one Father, and he is in heaven**.